



OFFICE OF THE CLERK OF THE BOARD  
 COUNTY ADMINISTRATION BUILDING  
 700 H STREET, SUITE 2450  
 SACRAMENTO, CALIFORNIA 95814  
 (916) 874-5451

**BOARDS, COMMISSIONS AND COMMITTEES  
 VACANCY LIST**

SEPTEMBER, 2019

The following boards, commissions and committees have vacancies as shown below. Appointments are made by the Board of Supervisors. Applications are available in the office of the Clerk of the Board at the above address or may be downloaded from the Clerk of the Board's website shown below. This list is to be posted in the Main Library, Branch Libraries and is to be released to newspapers in the Sacramento area.

*This document and the application may be accessed through the Clerk of the Board's website at <http://www.sccob.saccounty.net/pages/boards.html>*

**VACANCIES**

<b><u>Board/Commission/Committee</u></b>	<b><u>Filing Period</u></b>		<b><u>Member Categories</u></b>
	<b><u>Opens</u></b>	<b><u>Closes</u></b>	
Assessment Appeals Board	8/12/19 -	8/23/19	4 member seats
Cemetery Advisory Commission	Open Filing		1 seat ( <b>nom by Dist. 5 Supervisor</b> )
Children's Coalition	Open Filing		10 interest area rep seats 4 public/consumer rep seats 2 youth member rep seats
Cordova Community Planning Advisory Council	Open Filing		5 residents of the area ( <b>noms by Dist. 3, 4 and 5 Supervisor</b> )
Cosumnes Area Community Planning Advisory Council	Open Filing		9 residents of the area ( <b>nom by Dist. 5 Supervisor</b> )

<u>Board/Commission/Committee</u>	<u>Filing Period</u>		<u>Member Categories</u>
	<u>Opens</u>	<u>Closes</u>	
County Service Area #4B- Sloughhouse/Wilton/Cosumnes	Open Filing		1 resident of the area ( <b>nom by Dist. 5 Supervisor</b> )
County Service Area #4C – Delta	Open Filing		4 residents of the area ( <b>noms by Dist. 5 Supervisor</b> )
Delta Citizens Municipal Advisory Council	Open Filing		2 residents of the area ( <b>noms by Dist. 5 Supervisor</b> )
Developmental Disabilities Planning and Advisory Council	Open Filing		3 parent member seats 2 professional rep seats 1 public rep seat
Disability Advisory Commission	Open Filing		11 general/disabled rep seats
Elk Grove Cemetery – Cosumnes Cemetery District	Open Filing		1 resident of the area ( <b>nom by Dist. 5 Supervisor</b> )
Equal Employment Opportunity Advisory Committee	Open Filing		1 Citizen member seat
Equal Employment Opportunity Advisory Committee	8/12/19 – 8/23/19		1 Citizen member seat
First 5 Sacramento Commission	8/26/19 – 9/6/19		3 Community member rep 2 Community member rep alt
In-Home Supportive Services Advisory Committee	Open Filing		7 Seats see page 8
Local Child Care Planning and Development Council	Open Filing		7 Seats see page 9
Maternal, Child and Adolescent Health Advisory Board	Open Filing		4 Seats-See page 9
Mission Oaks Recreation and Park District	Open Filing		1 resident of the area ( <b>noms by Dist. 3 Supervisor</b> )
North Highlands/Foothill Farms Community Planning Advisory Council	Open Filing		7 residents of the area ( <b>noms by Dists. 1 &amp; 3 Supervisors</b> )
Public Health Advisory Board	Open Filing		1 public health/health rep
Sacramento County Alcohol and Drug Advisory Board	Open Filing		2 public member/ technical representative
Sacramento County Mental Health Board	Open Filing		2 family member reps ( <b>nom by Dist. 3 Supervisor</b> ) consumer rep ( <b>nom by Dist. 5 Supervisor</b> )

<u>Board/Commission/Committee</u>	<u>Filing Period</u>		<u>Member Categories</u>
	<u>Opens</u>	<u>Closes</u>	
Sacramento County Mental Health Board	9/16/19	9/27/19	1 family member rep <b>(nom by Dist. 1 Supervisor)</b>
Sacramento County Youth Commission	Open Filing		4 <b>(noms by Dists. 2, 3 &amp; 5 Supervisors)</b>
Sacramento County Youth Commission	8/12/19	8/23/19	1 <b>(nom by Dist. 3 Supervisor)</b>
Sacramento County Youth Commission	8/26/19	9/6/19	3 <b>(noms by Dists. 1, 2 &amp; 5 Supervisors)</b>
Sacramento Environmental Commission	Open Filing		2 County of Sacramento Appointments
Sacramento Housing and Redevelopment Commission	Open Filing		2 <b>(nom by Dist. 2 Supervisor)</b> 2 <b>(nom by Dist. 5 Supervisor)</b>
Sheriff's Outreach Community Advisory Board	Open Filing		1 <b>(nom by Dist. 1 Supervisor)</b>
Southeast Area Community Planning Advisory Council	Open Filing		11 residents of the area <b>(noms by Dist. 5 Supervisor)</b>
South Sacramento Area Community Planning Advisory Council	Open Filing		11 residents of the area <b>(noms by Dist. 1 &amp; 2 Supervisors)</b>
Vineyard Area Community Planning Advisory Council	Open Filing		7 residents of the area <b>(noms by Dists. 2 &amp; 5 Supervisors)</b>

## **ASSESSMENT APPEALS BOARD**

The purpose of this board is to hear and decide property tax assessment appeals. **Qualifications:** A person shall not be eligible for nomination unless he has a minimum of five years of professional experience in the State of California as one of the following: Certified Public Accountant or Public Accountant, Licensed Real Estate Broker, Attorney, or Property Appraiser accredited by a nationally recognized professional organization. There are **FOUR** seats to be filled as follows: **ONE** due to the resignation of A. Morr, and **THREE** due to the expiring terms of D. Cripe, M. Staines and T. Chan, all of whom are eligible for reappointment upon receipt of a new application. Application filing period will be from 8/12/19 to 8/23/19 and will be considered by the Board of Supervisors on 9/10/19. For further information concerning the functions of this board, please contact the Board of Supervisors at (916) 874-5411.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED  
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AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **CEMETERY ADVISORY COMMISSION**

The purpose of this commission is to advise the Board of Supervisors on citizens' concerns and issues related to public cemeteries. There is **ONE** seat to be filled as follows: **ONE** due to the resignation of P. Carone (**Dist. 5 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/10/19. For further information concerning the functions of this commission, please contact Dr. Bob LaPerriere at (916) 481-4525.

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## **CHILDREN'S COALITION**

The purpose of this Coalition is to serve as an advisory body to the Board of Supervisors on matters relating to the needs of children and families in Sacramento County. There are **SIXTEEN** seats to be filled as follows: **THIRTEEN** due to the resignations of interest area representatives C. Stewart, S. Jackson, T. Marquis, J. Claar, C. Rogers, Z. Creason, S. Dotson, E. Uda, youth member representatives B. McKinzie and B. Chambers and public/consumers, A. Keller, A. Young and K. Bushard **ONE** due to the expired term of public/consumer representative E. Brown and **TWO** due to the current expired terms of D. Stone and M. Johnston both whom are eligible for reappointment upon the receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/24/19. For specific vacant interest area categories or for further information concerning the functions of this committee, please contact Abigail Nosce at (916) 875-1415.

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## **CORDOVA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **(This council is located within portions of the 3rd, 4th and 5th Supervisorial Districts.)** There are **FIVE** seats to be filled by residents of the area as follows: **TWO** due to the vacant seat of A. Keller (**District 3 nomination**) and T. Rock (**District 4 nomination**) and **THREE** due to the expiring terms of G. Mattes (**District 5 nomination**), C. Mitchell (**District 5 nomination**), and M. Thomas (**District 5 nomination**) all whom are eligible for reappointment upon the receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/10/19. For further information regarding the functions of this council, please contact Stephanie Townsend at (916) 874-8022.

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## **COSUMNES AREA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **(This council is located within portions of the 4th and 5th Supervisorial Districts.)** There are **NINE** seats to be filled by residents of the area as follows: **THREE** due to the resignations of W. Kirkland (**District 5 nomination**), D. Swenson (**District 5 nomination**) and T. Lopez (**District 5 nomination**) and **FIVE** due to the expired terms E. Winn, F. Hegge, J. Perham, R. Hunter and D. Reid (**all whom are District 5 nominations**) and **ONE** due to the vacant seat of J. Oldenburg (**District 5 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/24/19. For further information concerning the functions of this council, please contact Stephanie Townsend at (916) 874-8022.

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## **COUNTY SERVICE AREA #4B - SLOUGHHOUSE/WILTON/COSUMNES**

The purpose of this council is to oversee the park and recreation activities of the districts. **(This service area is located within the boundaries of the 4th and 5th Supervisorial Districts.)** There is **ONE** seat to be filled by a resident of the area due to the resignation of D. Myers (**District 5 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/10/19. For further information concerning the functions of this council, please contact Liz Bellas at (916) 875-6961.

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## **COUNTY SERVICE AREA #4C - DELTA**

This advisory council oversees the park and recreation activities of this district. **(This service area is located entirely within the boundaries of the 5th Supervisorial District.)** There are **FOUR** seats to be filled by residents of the area as follows: **TWO** due to the resignation of M. Steinbacher and D. Wheeler and **TWO** due to the expired terms of J. Wiseman and S. Christie. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/10/19. For further information concerning the functions of this council, please contact Liz Bellas at (916) 875-6961.

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## **DELTA CITIZENS MUNICIPAL ADVISORY COUNCIL**

The purpose of this council is to review and comment on proposals relating to all land use and delta waterways in the Delta. **(This council is located within the boundaries of the 2nd and 5th Supervisorial Districts.)** There are **TWO** seats to be filled by the residents of the area due to the resignation of W. Flint (**District 5 nomination**) and M. Morris (**District 5 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/24/19. For further information concerning the functions of this council, please contact Stephanie Townsend at (916) 874-8022.

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## **DEVELOPMENTAL DISABILITIES PLANNING AND ADVISORY COUNCIL**

This council advises the Board of Supervisors on matters relating to services for the developmentally disabled. There are **SIX** seats to be filled due to the resignations of professional members A. Guthrey and D. Anderson, parent member representatives M. Kinley, W. Eisenbeisz and J. Salenik and public representative E. Drake. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 10/08/19. For further information concerning the functions of this council, please contact Steve Andrews at (916) 990-1666.

## **DISABILITY ADVISORY COMMISSION**

The purpose of this commission is to advise the Board of Supervisors on all issues affecting persons with disabilities and on matters relating to the County's compliance with laws and regulations pertaining to persons with disabilities. *Prior to appointment to this commission, applicants must attend one commission meeting and one subcommittee meeting.* There are **ELEVEN** general/ disabled seats to be filled as follows: **THREE** due to the resignations of L. Gilbert, L. Diamond, D. Mana-ay and **SEVEN** due to the expired terms of E. Lozano, R. Hicks, C. Jensen, R. Nelson, C. Moss, M. Ballance and W. Johannson and **ONE** due to the current expired seat of P. Gainer who is eligible for reappointment upon the receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 10/08/19. For further information concerning the functions of this commission and meeting dates, times and locations, please contact Cheryl Bennett at (916) 874-4466 (Voice) or (916) 874-7647 (TDD).

**ELK GROVE - COSUMNES CEMETERY DISTRICT**

The purpose of this district is to oversee the operation and maintenance of the grounds. **(This district is located within the boundaries of the 2nd and 5th supervisorial districts.)** There is **ONE** seat to be filled by a resident of the area due to the resignation D. Lema. **(Dist. 5 nomination)**. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/24/19. For further information concerning the functions of this council, please contact Debra Gale at (916) 686-5170.

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**EQUAL EMPLOYMENT OPPORTUNITY ADVISORY COMMITTEE**

This committee advises the Civil Service commission, Board of Supervisors, Personnel Management, and the County Executive on ways to improve the County program of affirmative action for employment of minorities and women. There is **ONE** seat to be filled due to the resignation of citizen member representative R. Gottfried. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/24/19. For further information concerning the functions of this committee, please contact Cori Stillson at (916) 874-6494.

**EQUAL EMPLOYMENT OPPORTUNITY ADVISORY COMMITTEE**

This committee advises the Civil Service commission, Board of Supervisors, Personnel Management, and the County Executive on ways to improve the County program of affirmative action for employment of minorities and women. There is **ONE** seat to be filled due to the resignation of citizen member representative C. Cervantes. Application filing period will be from 8/12/19 to 8/23/19 and will be considered by the Board of Supervisors on 9/10/19. For further information concerning the functions of this committee, please contact Cori Stillson at (916) 874-6494.

## **FIRST 5 SACRAMENTO COMMISSION**

The purpose of this commission is to implement the goals and objectives of the California Children and Families First Act of 1998 and to administer monies in Sacramento County Children and Families First Trust Fund. This commission shall develop and administer local strategic plans that promote an integrated and comprehensive system of services to children from the prenatal stage through age five and their families. The plan may address the following: parental education and support services; availability and provision of high quality accessible and affordable child care; child health care programs emphasizing prevention and diagnostic screenings; and prenatal and postnatal maternal health care services. **Qualifications** - The Board of Supervisors shall appoint members of the Commission from among recipients of project services included in the County strategic plan; educators specializing in early childhood development; representatives of local child care resource or referral agencies; representatives of a local organization for prevention or early intervention for families at risk; representatives of community-based organizations with the purposes of promoting and nurturing early childhood development; representatives of local school districts; and, representatives of local medical, pediatric or obstetric associations or societies. Any member appointed to the Commission shall reside or work in Sacramento County at the time of appointment and for the duration of his/her term. Alternates shall meet the same criteria and qualifications as members appointed to the Commission. There are **FIVE** seats to be filled **TWO** due to the expired terms of community member representatives S. Moak and B. Hassett and **THREE** due to the current expired terms of community member representative, T. Jones and alternate members L. Johnson and S. Wirtz all of whom are eligible for reappointment upon receipt of a new application. Application filing period will be from 8/26/19 to 9/6/19 and will be considered by the Board of Supervisors on 9/10/19. For further information concerning the functions of this commission, please contact Gail Syputa at (916) 876-5875.

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## **IN-HOME SUPPORTIVE SERVICES ADVISORY COMMITTEE**

The purpose of this committee is to make recommendations to the Board of Supervisors, The Public Authority, and other agencies regarding in-home supportive services. There are **SEVEN** seats to be filled as follows: **TWO** seats to be filled due to the vacant seats of consumer member J. Samora and provider representative D. Blockmon, **FOUR** due to the expired terms of L. Lee, A. Lopez-Coles, F. Godoy and public representative C. Rose and **ONE** due to the vacant seat of L. Humphries. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/10/19. For further information concerning the functions of this committee, please contact Deanna Jekayinfa at (916) 875-2005.

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## **LOCAL CHILD CARE PLANNING AND DEVELOPMENT COUNCIL**

The purpose of the Council is to provide a forum for the identification of local priorities for child care and the development of policies to meet local child care needs. There are **SEVEN** seats to be filled **SEVEN** due to the resignations of consumer representative V. Smith, community representatives F. Vincent and M. Knoy, public agency representative M. Latzen, agency discretion representatives M. Kurtz and S. Stewart and child care provider M. Suarez. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/24/19. For further information concerning the functions of this council, please contact Linnea Hathaway at (916) 228-2556.

**PERSONS APPOINTED TO THIS COUNCIL SHALL BE REQUIRED TO FILE  
A FINANCIAL DISCLOSURE STATEMENT, CATEGORY A,  
AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **MATERNAL, CHILD AND ADOLESCENT HEALTH ADVISORY BOARD**

The purpose of this board is to improve coordination and to promote an integrated health system serving mothers and children and to advise the Board of Supervisors and the Health Department on local programs and services affecting the health of mothers, children and adolescents. There are **FOUR** seats to be filled as follows: **TWO** seats to be filled due to the resignations of the following members:

- **ONE** OB/GYN representative Dr. N. Allen (vacant)
- **ONE** Public Health Nurse S. Holcomb (vacant)

**AND**

**TWO** seats to be filled due to the current expired terms of the following, all of whom are eligible for reappointment upon receipt of a new application:

- **ONE** Mental Health Representative H. Wang
- **ONE** Sacramento County Office of Education representative C. Newport

Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/24/19. For further information concerning the functions of this board, please contact Stacey Kennedy at (916) 875-0671.

## **MISSION OAKS RECREATION AND PARK DISTRICT**

The purpose of this district is to provide local management of the district. **(This district is located entirely within the boundaries of the 3rd Supervisorial District).** There is **ONE** seat to be filled due to the vacant seat of A. Ontiveros **(District 3 nomination)**. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/10/19. **Applicants to this board must reside within the boundaries of the Mission Oaks Recreation and Park District.** For further information concerning the functions of this council, please contact Daniel Barton at (916) 488-7276, ext. 3011.

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## **NORTH HIGHLANDS/FOOTHILL FARMS COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **(This council is located within the boundaries of the 1st, 3rd and 4th Supervisorial Districts.)** There are **SEVEN** seats to be filled by residents of the area as follows: **TWO** due to the resignations of J. Pardun (**District 3 nomination**) and J. Simpson (**District 3 nomination**). **THREE** due to the vacant seats of E. Valdez (**District 3 nomination**), M. Rivas (**District 3 nomination**) and E. Mitchell (**District 3 nomination**) **TWO** seats to be filled by residents of the area due to the expired terms of R. Ellis (**District 1 nomination**) and J. Bauer (**District 3 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/24/19. For further information concerning the functions of this council, please contact Stephanie Townsend at (916) 874-8022.

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## **PUBLIC HEALTH ADVISORY BOARD**

The purpose of this board is to serve as an advisory body to the Board of Supervisors on matters relating to local public health planning and policy issues. There is **ONE** seat to be filled due to the resignation of public health/health representative K. Sloan. Application filing period will be from 7/29/19 to 8/9/19 and will be considered by the Board of Supervisors on 9/10/19. For further information concerning the functions of this board, please contact Theresa Vinson at (916) 875-7155.

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## **SACRAMENTO COUNTY ALCOHOL AND DRUG ADVISORY BOARD**

This board participates in the planning process and review of procedures used to ensure community involvement, at all stages of the planning process leading to the formulation and adoption of the county alcohol and drug program plans. There are **TWO** seats to be filled as follows: **ONE** due to the resignation of public member J. Nagendra (**term expires 12/31/19**) and **ONE** due to the resignation of technical representative A. Castaneda (**term expires 12/31/19**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/10/19. For further information regarding the functions of this board, please contact Jason Richards at (916) 875-6482

## **SACRAMENTO COUNTY MENTAL HEALTH BOARD**

The purpose of this board is to review and evaluate the community's mental health needs, services, facilities and special problems. There are **TWO** seats to be filled due to the vacant seats of consumer representatives T. Campbell (**District 5 nomination**) and family member representative C. Johnson-Schulke (**District 3 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/10/19. For further information concerning the functions of this board, please contact Jason Richards at (916) 875-6482.

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## **SACRAMENTO COUNTY MENTAL HEALTH BOARD**

The purpose of this board is to review and evaluate the community's mental health needs, services, facilities and special problems. There is **ONE** seat to be filled due to the resignation of family member representative T. Kilpatrick (**District 1 nomination**). Application filing period will from 9/16/19 to 9/27/19 and will be considered by the Board of Supervisors on 10/8/19. For further information concerning the functions of this board, please contact Jason Richards at (916) 875-6482.

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## **SACRAMENTO COUNTY YOUTH COMMISSION**

The purpose of this commission is to advise the Board of Supervisors on matters relating to youth issues. At the time of appointment, applicants shall be no more than 18 years old. There are **FOUR** seats to be filled due to the resignations of M. Bisi (**District 2 nomination**), L. Del Core (**District 3 nominations**), M. Huh (**District 3 nominations**) and G. Johnson (**District 5 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/10/19. For further information concerning the functions of this commission, please contact Stephanie Shanks at (916) 874-9547.

## **SACRAMENTO COUNTY YOUTH COMMISSION**

The purpose of this commission is to advise the Board of Supervisors on matters relating to youth issues. At the time of appointment, applicants shall be no more than 18 years old. There is **ONE** seat to be filled due to the resignation of A. Fluetsch (**District 3 nomination**). Application filing period will be from 8/12/19 to 8/23/19 and will be considered by the Board of Supervisors on 9/10/19. For further information concerning the functions of this commission, please contact Stephanie Shanks at (916) 874-9547.

## **SACRAMENTO COUNTY YOUTH COMMISSION**

The purpose of this commission is to advise the Board of Supervisors on matters relating to youth issues. At the time of appointment, applicants shall be no more than 18 years old. There are **THREE** seats to be filled due to the expiring terms of A. Jun (**District 1 nomination**), S. Tsang (**District 2 nomination**) and A. Claire (**District 5 nomination**) all whom are eligible for reappointment upon the receipt of a new application. Application filing period will be from 8/26/19 to 9/6/19 and will be considered by the Board of Supervisors on 9/10/19. For further information concerning the functions of this commission, please contact Stephanie Shanks at (916) 874-9547.

## **SACRAMENTO ENVIRONMENTAL COMMISSION**

The purpose of this commission is to advise the Board of Supervisors and City Council with respect to needs for effective implementation of an environmental management program and advise the Sacramento County Environmental Management Department in the formulation and implementation of its programs. There are **TWO** seats to be filled due to the vacant seats of M. Namba and G. Link. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/10/19. For further information concerning the functions of this commission, please contact Jill Koehn at (916) 875-8444.

**PERSONS APPOINTED TO THIS COMMISSION SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **SACRAMENTO HOUSING AND REDEVELOPMENT COMMISSION**

The purpose of this commission is to advise the Board of Supervisors and the City Council on housing and redevelopment programs for the city and county. There are **TWO** seats to be filled due to the vacant seats of N. Painter (**District 2 nomination**) and M. Johnson (**District 5 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/10/19. For further information concerning the functions of this commission, please contact Vickie Smith at (916) 440-1363.

**PERSONS APPOINTED TO THIS COMMISSION SHALL BE REQUIRED TO FILE  
A FINANCIAL DISCLOSURE STATEMENT WITH THE  
SACRAMENTO HOUSING AND REDEVELOPMENT AGENCY  
AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **SHERIFF'S OUTREACH COMMUNITY ADVISORY BOARD**

The purpose of this advisory board is to facilitate open and direct communication between the members of the community and the Sheriff's Department. The board will work to improve the public understanding of law enforcement and local corrections and to suggest methods to improve community relations and service. There is **ONE** seat to be filled due to the expired term of F. Cofer (**District 1 nomination**) who is eligible for reappointment upon the receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 10/08/19. For further information regarding the functions of this committee, please contact Sheriff Scott Jones at (916) 874-5601.

## **SOUTHEAST AREA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. (**This council lies entirely within the boundaries of the 5th Supervisorial District**). There are **ELEVEN** seats to be filled by residents of the area as follows: **FOUR** due to the resignations of G. Garfield, R. Gravitt, W. Smith and M. Chapman and **ONE** SMUD Rep seat and **FIVE** seats to be filled by a resident of the area due to the expired terms of D. Brus, T. Holt, T. Reinarts, K. Sweet, B. Tubbs and **ONE** due to the vacant seat of C. Swanson. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/10/19. For further information concerning the functions of this council, please contact Stephanie Townsend at (916) 874-8022.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED  
TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B,  
AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **SOUTH SACRAMENTO AREA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **(This council is located within portions of the 1st and 2nd Supervisorial Districts.)** There are **ELEVEN** seats to be filled by residents of the area as follows:

**FOUR** due to the resignations of B. Schoenborn **(District 2 nomination)**, R. Gorham **(District 2 nomination)** C. Banks **(District 2 nomination)**, M. Chapin **(District 2 nomination)** and **THREE** seats to be filled by residents of the area due to the expired terms of T. Lambert **(District 2 nomination)**, B. Lucy **(District 2 nomination)** and J. Newman **(District 2 nomination)** **ONE** due to the vacant seat of O. Pacheco **(District 1 nomination)** and **THREE** due to the current expired seats of V. Jameson **(District 1 nomination)**, E. Jaramillo and S. Williams both whom are **(District 2 nominations)** all whom are eligible for reappointment upon the receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/24/19. For further information concerning the functions of this council, please contact Stephanie Townsend at (916) 874-8022.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **VINEYARD AREA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **(This council lies within the boundaries of the 2nd and 5th Supervisorial Districts.)** There are **SEVEN** seats to be filled by residents of the area as follows: **THREE** due to the resignations of D. Lopez **(District 5 nomination)**, J. Nagendra **(District 5 nomination)** and G. Fleming **(District 2 nomination)** **THREE** due to the expired terms of T. Trujillo **(District 2 nomination)**, M. Duncan **(District 5 nomination)** and B. Malone **(District 5 nomination)** **ONE** due to the current expired term of S. Goetze **(District 2 nomination)** who is eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/24/19. For further information concerning the functions of this council, please contact Stephanie Townsend at (916) 874-8022.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**



**Applications for these seats may be obtained from the Office of the Clerk of the Board of Supervisors located at 700 H Street, Suite 2450, Sacramento, CA 95814, from the Clerk of the Board's website shown below and from any library.**

**Applications will be accepted by the Clerk of the Board during the filing period until the closing date at 5:00 p.m.**

**If a majority of the Board members decide that interviews are necessary, those applicants under consideration will be interviewed.**

**The Board of Supervisors will consider the applications during the next regularly-scheduled Tuesday Board meeting following the closing of the filing period.**

**For further information, please call the Office of the Clerk of the Board of Supervisors at (916) 874-5451.**

***This document and the application for appointment may be accessed through the Clerk of the Board of Supervisors' website at <http://www.sccob.saccounty.net/pages/boards.html>***

