



OFFICE OF THE CLERK OF THE BOARD  
 COUNTY ADMINISTRATION BUILDING  
 700 H STREET, SUITE 2450  
 SACRAMENTO, CALIFORNIA 95814  
 (916) 874-5451

**BOARDS, COMMISSIONS AND COMMITTEES  
 VACANCY LIST**

SEPTEMBER 2020

The following boards, commissions and committees have vacancies as shown below. Appointments are made by the Board of Supervisors. Applications are available in the office of the Clerk of the Board at the above address or may be downloaded from the Clerk of the Board's website shown below. This list is to be posted in the Main Library, Branch Libraries and is to be released to newspapers in the Sacramento area.

*This document and the application may be accessed through the  
 Clerk of the Board's website at  
<http://www.sccob.saccounty.net/pages/boards.html>*

**VACANCIES**

<b><u>Board/Commission/Committee</u></b>	<b><u>Filing Period</u></b>		<b><u>Member Categories</u></b>
	<b><u>Opens</u></b>	<b><u>Closes</u></b>	
Adult and Aging Commission	Open Filing		3 general public seats
Area 4 Agency on Aging- Advisory Council	Open Filing		1 member seat
Assessment Appeals Board	Open Filing		2 member seats
Assessment Appeals Board	8/24/20 – 9/4/20		2 member seats
Carmichael Recreation and Park District	Open Filing		1 residents of the area ( <b>nom by Dist. 3 Supervisor</b> )
Cemetery Advisory Commission	Open Filing		1 seat ( <b>nom by Dist. 5 Supervisor</b> )

<u>Board/Commission/Committee</u>	<u>Filing Period</u>		<u>Member Categories</u>
	<u>Opens</u>	<u>Closes</u>	
Children's Coalition	Open Filing		10 interest area rep seats 5 public/consumer rep seats
Civil Service Commission	Open Filing		1 seat ( <b>nom by Dist. 3 Supervisor</b> )
Cordova Community Planning Advisory Council	Open Filing		1 resident of the area ( <b>nom by Dist. 5 Supervisor</b> )
Cordova Community Planning Advisory Council	8/24/20 – 9/4/20		4 residents of the area ( <b>noms by Dist. 3, 4 &amp; 5 Supervisor</b> )
Cosumnes Area Community Planning Advisory Council	Open Filing		9 residents of the area ( <b>noms by Dist. 5 Supervisor</b> )
County Service Area #4B-Sloughouse/Wilton/Cosumnes	Open Filing		3 residents of the area ( <b>noms by Dists. 4 &amp; 5 Supervisors</b> )
County Service Area #4C – Delta	Open Filing		4 residents of the area ( <b>noms by Dist. 5 Supervisor</b> )
Delta Citizens Municipal Advisory Council	Open Filing		2 residents of the area ( <b>noms by Dist. 5 Supervisor</b> )
Developmental Disabilities Planning and Advisory Council	Open Filing		4 parent member seats 3 professional rep seats 1 public rep seat
Disability Advisory Commission	Open Filing		7 general/disabled rep seats
Equal Employment Opportunity Advisory Committee	Open Filing		3 citizen member seats
Galt-Arno Cemetery District	Open Filing		1 resident of the area ( <b>nom by Dist. 5 Supervisor</b> )
In-Home Supportive Services Advisory Committee	Open Filing		6 seats-see page 9
Local Child Care Planning and Development Council	Open Filing		8 seats-see page 9
Locke Management Association	Open Filing		3 seats-see page 10
Maternal, Child and Adolescent Health Advisory Board	Open Filing		6 seats-see page 10

<u>Board/Commission/Committee</u>	<u>Filing Period</u>		<u>Member Categories</u>
	<u>Opens</u>	<u>Closes</u>	
North Highlands/Foothill Farms Community Planning Advisory Council	Open Filing		7 residents of the area ( <b>noms by Dists. 1 &amp; 3 Supervisors</b> )
Orangevale Community Planning Advisory Council	Open Filing		1 resident of the area ( <b>nom by Dist. 4 Supervisor</b> )
Sacramento County Alcohol and Drug Advisory Board	Open Filing		1 technical representative
Sacramento County Mental Health Board	Open Filing		2 consumer rep ( <b>noms by Dists. 3 &amp; 4 Supervisors</b> )
Sacramento County Treasury Oversight Committee	Open Filing		2 public members ( <b>noms by Dists. 3 &amp; 4 Supervisors</b> )
Sacramento County Youth Commission	8/24/20 – 9/4/20		4 ( <b>noms by Dist. 1,2,3 &amp; 4 Supervisor</b> )
Sacramento County Youth Commission	9/7/20 – 9/18/20		1 ( <b>nom by Dist. 5 Supervisor</b> )
Sacramento Environmental Commission	Open Filing		2 County of Sacramento seats
Sacramento Housing and Redevelopment Commission	Open Filing		1 public housing resident
Sheriff's Outreach Community Advisory Board	8/24/20 – 9/4/20		1 ( <b>nom by Dist. 1 Supervisor</b> )
South Sacramento Area Community Planning Advisory Council	Open Filing		7 residents of the area ( <b>noms by Dist. 2 Supervisor</b> )
South Sacramento Area Community Planning Advisory Council	Open Filing		2 residents of the area ( <b>noms by Dist. 1 Supervisor</b> )
Southeast Area Community Planning Advisory Council	Open Filing		10 residents of the area ( <b>noms by Dist. 5 Supervisor</b> )
Vineyard Area Community Planning Advisory Council	Open Filing		4 residents of the area ( <b>noms by Dist. 5 Supervisor</b> )
Vineyard Area Community Planning Advisory Council	Open Filing		3 residents of the area ( <b>noms by Dist. 2 Supervisor</b> )

## **ADULT AND AGING COMMISSION**

The purpose of the Commission is to serve as an advisory body to the Board of Supervisors on planning and policy issues relating to the elderly and dependent adults. There are **THREE** general public seats to be filled **ONE** due to the vacant seat of P. Dhillon and **TWO** due to the expired terms of L. Kingsbury and J. Donovan both whom are eligible for reappointment upon the receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 10/6/20. For more information concerning the functions of this commission, please contact Veronica Duenas at (916) 874-3158.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED  
TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY B  
AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **AREA 4 AGENCY ON AGING – ADVISORY COUNCIL**

This Council serves as an advisory body to the Governing Board, assists the Agency by providing input regarding changing needs of the elderly in their respective counties, and serves as principal advocate body on behalf of senior citizens. There is **ONE** seat to be filled due to the expiring term of D. Pevny who is eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 10/6/20. For further information concerning the functions of this council, please contact Pam Miller at (916) 486-1876 ext. 125.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED  
TO FILE A FINANCIAL DISCLOSURE STATEMENT AT AREA 4 AGENCY ON AGING  
AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **ASSESSMENT APPEALS BOARD**

The purpose of this board is to hear and decide property tax assessment appeals. **Qualifications:** A person shall not be eligible for nomination unless he has a minimum of five years of professional experience in the State of California as one of the following: Certified Public Accountant or Public Accountant, Licensed Real Estate Broker, Attorney, or Property Appraiser accredited by a nationally recognized professional organization. There are **TWO** seats to be filled due to the resignation of A. Morr and T. Stanley. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/22/20. For further information concerning the functions of this board, please contact Kathy McClellan at (916) 874-8687.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED  
TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY B  
AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **ASSESSMENT APPEALS BOARD**

The purpose of this board is to hear and decide property tax assessment appeals. **Qualifications:** A person shall not be eligible for nomination unless he has a minimum of five years of professional experience in the State of California as one of the following: Certified Public Accountant or Public Accountant, Licensed Real Estate Broker, Attorney, or Property Appraiser accredited by a nationally recognized professional organization. There are **TWO** seats to be filled due to the expiring terms of C. Anguiano and M. Khazari both whom are eligible for reappointment upon receipt of a new application. Application filing period will from 8/24/20 to 9/4/20 and will be considered by the Board of Supervisors on 9/22/20. For further information concerning the functions of this board, please contact Kathy McClellan at (916) 874-8687.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY B AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **CARMICHAEL RECREATION AND PARK DISTRICT**

The purpose of this district is to provide local management of this district. **This district is located entirely within the boundaries of the 3rd Supervisorial District.** There is **ONE** seat to be filled by a resident of the area due to the expiring term of G. Dax-Conroy. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 10/6/20. **Applicants to this board must reside within the boundaries of the Carmichael Recreation and Park District.** For further information concerning the functions of this board, please contact Ingrid Penney at (916) 485-5322 ext. 27.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **CEMETERY ADVISORY COMMISSION**

The purpose of this commission is to advise the Board of Supervisors on citizens' concerns and issues related to public cemeteries. There is **ONE** seat to be filled due to the resignation of P. Carone **(Dist. 5 nomination)**. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/22/20. For further information concerning the functions of this commission, please contact Dr. Bob LaPerriere at (916) 481-4525.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **CHILDREN'S COALITION**

The purpose of this Coalition is to serve as an advisory body to the Board of Supervisors on matters relating to the needs of children and families in Sacramento County. There are **FIFTEEN** seats to be filled as follows: **ELEVEN** due to the resignations of interest area representatives R. Clayton, C. Stewart, S. Jackson, T. Marquis, J. Claar, C. Rogers, Z. Creason, B. Roy and public/consumer representatives A. Young, R. Hopkins, and A. Hariharan, **TWO** due to the vacant seats of interest area representative S. Molina Aguilar and public/consumer representative E. Brown, **ONE** due to the expired term of public/consumer representative A. Woodberry, and **ONE** due to the current expired term of M. Johnston both whom are eligible for reappointment upon the receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/22/20. For specific vacant interest area categories or for further information concerning the functions of this committee, please contact Abigail Nosce at (916) 875-1415.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY B, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **CIVIL SERVICE COMMISSION**

The purpose of this commission is to provide for classification of County employees, recruitment, examinations and appointments and hears employee appeals from disciplinary actions. There is **ONE** seat to be filled due to the expiring term of P. Macht (**District 3 nomination**) who is eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 10/6/20. For further information regarding the functions of this commission, please contact Alice Dowdin Calvillo at (916) 874-5586

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **CORDOVA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **This council is located within portions of the 3rd, 4th and 5th Supervisorial Districts.** There is **ONE** seat to be filled by residents of the area due to the expired term of C. Mitchell (**District 5 nomination**) who is eligible for reappointment upon the receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 10/6/20. For further information regarding the functions of this council, please contact Stephanie Townsend at (916) 874-8022.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

### **CORDOVA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **This council is located within portions of the 3rd, 4th and 5th Supervisorial Districts.** There are **FOUR** seats to be filled by residents of the area due to the expiring terms of J. Garcia (**District 3 nomination**), L. Leavelle (**District 5 nomination**), T. Leimbach (**District 5 nomination**) and C. Stahl (**District 4 nomination**) all whom are eligible for reappointment upon the receipt of a new application. Application filing period will be from 8/24/20 to 9/4/20 and will be considered by the Board of Supervisors on 9/22/20. For further information regarding the functions of this council, please contact Stephanie Townsend at (916) 874-8022.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

### **COSUMNES AREA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **This council is located within portions of the 4th and 5th Supervisorial Districts.** There are **NINE** seats to be filled by residents of the area as follows: **THREE** due to the resignations of W. Kirkland (**District 5 nomination**), D. Swenson (**District 5 nomination**) and T. Lopez (**District 5 nomination**) and **FIVE** due to the expired terms E. Winn, F. Hegge, J. Perham, R. Hunter and D. Reid (**all whom are District 5 nominations**) and **ONE** due to the vacant seat of J. Oldenburg (**District 5 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/22/20. For further information concerning the functions of this council, please contact Stephanie Townsend at (916) 874-8022.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

### **COUNTY SERVICE AREA #4B - SLOUGHHOUSE/WILTON/COSUMNES**

The purpose of this council is to oversee the park and recreation activities of the districts. **This service area is located within the boundaries of the 4th and 5th Supervisorial Districts.** There are **THREE** seats to be filled by residents of the area as follows: **ONE** due to the vacant seat of C. Alikhan (**District 4 nomination**), **ONE** due to the expired term of J. Robinson (**District 5 nomination**) and **ONE** due to the resignation of D. Myers (**District 5 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 10/20/20. For further information concerning the functions of this council, please contact Liz Bellas at (916) 875-6961.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **COUNTY SERVICE AREA #4C - DELTA**

This advisory council oversees the park and recreation activities of this district. **This service area is located entirely within the boundaries of the 5th Supervisorial District.** There are **FOUR** seats to be filled by residents of the area as follows: **TWO** due to the resignation of M. Steinbacher and D. Wheeler and **TWO** due to the expired terms of J. Wiseman and S. Christie. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 10/20/20. For further information concerning the functions of this council, please contact Liz Bellas at (916) 875-6961.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **DELTA CITIZENS MUNICIPAL ADVISORY COUNCIL**

The purpose of this council is to review and comment on proposals relating to all land use and delta waterways in the Delta. **This council is located within the boundaries of the 2nd and 5th Supervisorial Districts.** There are **TWO** seats to be filled by the residents of the area due to the resignation of W. Flint (**District 5 nomination**) and M. Morris (**District 5 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 10/6/20. For further information concerning the functions of this council, please contact Stephanie Townsend at (916) 874-8022.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **DEVELOPMENTAL DISABILITIES PLANNING AND ADVISORY COUNCIL**

This council advises the Board of Supervisors on matters relating to services for the developmentally disabled. There are **EIGHT** seats to be filled as follows: **SIX** due to the resignations of professional members A. Guthrey and D. Anderson, parent member representatives M. Kinley, W. Eisenbeisz and J. Salenik, public representative E. Drake and **TWO** due to the expired terms of parent member representative R. Chapman, and professional member representative A. Jensen both whom are eligible for reappointment upon the receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 10/20/20. For further information concerning the functions of this council, please contact Steve Andrews at (916) 990-1666.

## **DISABILITY ADVISORY COMMISSION**

The purpose of this commission is to advise the Board of Supervisors on all issues affecting persons with disabilities and on matters relating to the County's compliance with laws and regulations pertaining to persons with disabilities. *Prior to appointment to this commission, applicants must attend one commission meeting and one subcommittee meeting.* There are **SEVEN** general/ disabled seats to be filled as follows: **TWO** due to the resignations of L. Gilbert, and L. Diamond, **ONE** due to the vacant seat of C. Jensen, **TWO** due to the expired terms of M. Ballance and W. Johannson and **TWO** due to the expiring terms of R. Hicks and C. Moss . Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 10/6/20. For further information concerning the functions of this commission and meeting dates, times and locations, please contact Cheryl Bennett at (916) 874-4466 (Voice) or (916) 874-7647 (TDD).



## **EQUAL EMPLOYMENT OPPORTUNITY ADVISORY COMMITTEE**

This committee advises the Civil Service commission, Board of Supervisors, Personnel Management, and the County Executive on ways to improve the County program of affirmative action for employment of minorities and women. There are **THREE** seats to be filled as follows: **TWO** due to the resignation of citizen member representatives R. Gottfried and C. Cervantes, and **ONE** due to the vacant seat of citizen member representatives I. Kallirai. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 10/20/20. For further information concerning the functions of this committee, please contact Cori Stillson at (916) 874-6494.

## **GALT-ARNO CEMETERY DISTRICT**

The purpose of this district is to oversee the operation and maintenance of the grounds. **This district is located entirely within the boundaries of the 5th Supervisorial District.** There is **ONE** seat to be filled by a resident of the area due to the vacant seat of F. Goethel. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 10/6/20. For further information concerning the functions of this council, please contact Belinda Ellis at (209) 745-2581.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **IN-HOME SUPPORTIVE SERVICES ADVISORY COMMITTEE**

The purpose of this committee is to make recommendations to the Board of Supervisors, The Public Authority, and other agencies regarding in-home supportive services. There are **SIX** seats to be filled as follows: **TWO** seats to be filled due to the vacant seats of consumer member J. Samora and provider representative D. Blockmon, **FOUR** due to the expired terms of L. Lee, A. Lopez-Coles, C. Rose, and F. Godoy. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/22/20. For further information concerning the functions of this committee, please contact Deanna Jekayinfa at (916) 875-2005.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY B, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **LOCAL CHILD CARE PLANNING AND DEVELOPMENT COUNCIL**

The purpose of the Council is to provide a forum for the identification of local priorities for child care and the development of policies to meet local child care needs. There are **EIGHT** seats to be filled as follows: **SEVEN** due to the resignations of consumer representative V. Smith, community representatives F. Vincent and M. Knoy, public agency representative M. Latzen, agency discretion representatives M. Kurtz and S. Stewart and child care provider M. Suarez and **ONE** seat due to the expiring terms of consumer representative S. Volcy who is eligible for reappointment upon the receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/22/20. For further information concerning the functions of this council, please contact Linnea Hathaway at (916) 228-2556.

**PERSONS APPOINTED TO THIS COUNCIL SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY A, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **LOCKE MANAGEMENT ASSOCIATION**

The purpose of this board is to manage the town of Locke and ensure its continued historic integrity. There are **THREE** seats to be filled as follows: **ONE** due to the resignation of Local Chinese-American Organization seat, E. Leung; **ONE** due to the vacant Local Chinese-American Organization seat; and **ONE** due to the resignation of Historic Preservation Organization seat, J. Correia. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 10/6/20. For further information concerning the functions of this board, please contact Darrel Woo at (916) 201-3192.

## **MATERNAL, CHILD AND ADOLESCENT HEALTH ADVISORY BOARD**

The purpose of this board is to improve coordination and to promote an integrated health system serving mothers and children and to advise the Board of Supervisors and the Health Department on local programs and services affecting the health of mothers, children and adolescents. There are **SIX** seats to be filled as follows: **FOUR** seats to be filled due to the resignations of the following members:

- **ONE** OB/GYN representative Dr. N. Allen (vacant)
- **ONE** Non-Specified Member (pharmacist, hospital rep or dietician) R. Alvarez (vacant)
- **ONE** Parent of a child enrolled in a Head Start Program J. Porten (vacant)
- **ONE** School Nurse B. Mallory (vacant)

**AND**

**TWO** seats to be filled due to the current expired terms of the following, all of whom are eligible for reappointment upon receipt of a new application:

- **ONE** Mental Health Representative H. Wang
- **ONE** Sacramento County Office of Education representative C. Newport

Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 10/6/20. For further information concerning the functions of this board, please contact Stacey Kennedy at (916) 875-0671.

## **NORTH HIGHLANDS/FOOTHILL FARMS COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **This council is located within the boundaries of the 1st, 3rd and 4th Supervisorial Districts.** There are **SEVEN** seats to be filled by residents of the area as follows: **TWO** due to the resignations of J. Pardun (**District 3 nomination**) and J. Simpson (**District 3 nomination**). **THREE** due to the vacant seats of E. Valdez (**District 3 nomination**), M. Rivas (**District 3 nomination**) and E. Mitchell (**District 3 nomination**) **TWO** seats to be filled by residents of the area due to the expired terms of R. Ellis (**District 1 nomination**) and J. Bauer (**District 3 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/22/20. For further information concerning the functions of this council, please contact Stephanie Townsend at (916) 874-8022.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **ORANGEVALE COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **This council is located entirely within the boundaries of the 4th Supervisorial District.** There is **ONE** seat to be filled by a resident of the area due to the expired term of R. Lewis who is eligible for reappointment upon the receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/22/20. For further information regarding the functions of this council, please contact Stephanie Townsend at (916) 874-8022.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **SACRAMENTO COUNTY ALCOHOL AND DRUG ADVISORY BOARD**

This board participates in the planning process and review of procedures used to ensure community involvement, at all stages of the planning process leading to the formulation and adoption of the county substance use prevention and treatment program plans. There is **ONE** seat to be filled due to the vacant seat of technical representative A. Cleveland (**term expires 12/31/20**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/22/20. For further information regarding the functions of this board, please contact Jason Richards at (916) 875-6482

## **SACRAMENTO COUNTY MENTAL HEALTH BOARD**

The purpose of this board is to review and evaluate the community's mental health needs, services, facilities and special problems. There are **TWO** seats to be filled as follows: **ONE** due to the resignation of consumer member M. Vivone (**District 4 nomination**), and **ONE** due to the vacant seat of consumer representative C. Barton (**District 3 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/22/20. For further information concerning the functions of this board, please contact Jason Richards at (916) 875-6482.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORY A, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **SACRAMENTO COUNTY TREASURY OVERSIGHT COMMITTEE**

This committee is responsible for the review of the quarterly Pooled Investment Fund Reports, annually review and monitor the Director of Finance's annual investment policy and cause an annual audit of the Pooled Investment Fund Portfolio. This committee may not impinge on the day-to-day operations of the Director of Finance. Qualified candidates shall have expertise in, or an academic background in public finance. There are **TWO** public member seats to be filled due to the expiring terms of A. Hernandez (**District 3 nomination**) and R. Seaman (**District 4 nomination**) both whom are eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 10/6/20. For further information concerning the functions of this committee, please contact Dave Matuskey at (916) 874-4251.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **SACRAMENTO COUNTY YOUTH COMMISSION**

The purpose of this commission is to advise the Board of Supervisors on matters relating to youth issues. At the time of appointment, applicants shall be no more than 18 years old. There are **FIVE** seats to be filled as follows: **THREE** seats due to the resignation of S. Kumar (**District 4 nomination**), S. Tsang (**District 2 nomination**) and L. Kim (**District 1 nomination**), and **TWO** seats due to the expiring terms of E. Engel (**District 2 nomination**) and H. Makin (**District 3 nomination**) both whom are eligible for reappointment upon receipt of a new application. Application filing period will be from 8/24/20 to 9/4/20 and will be considered by the Board of Supervisors on 9/22/20. The Sacramento Youth Commission application and filing instructions may be accessed through the Clerk of the Board's website at <http://www.sccob.saccounty.net/pages/boards.html>. For further information concerning the functions of this commission, please contact Stephanie Shanks at (916) 874-9547.

## **SACRAMENTO COUNTY YOUTH COMMISSION**

The purpose of this commission is to advise the Board of Supervisors on matters relating to youth issues. At the time of appointment, applicants shall be no more than 18 years old. There is **ONE** seat to be filled due to the resignation of A. Lee (**District 5 nomination**). Application filing period will be from 9/7/20 to 9/18/20 and will be considered by the Board of Supervisors on 9/22/20. The Sacramento Youth Commission application and filing instructions may be accessed through the Clerk of the Board's website at <http://www.sccob.saccounty.net/pages/boards.html>. For further information concerning the functions of this commission, please contact Stephanie Shanks at (916) 874-9547.

## **SACRAMENTO ENVIRONMENTAL COMMISSION**

The purpose of this commission is to advise the Board of Supervisors and City Council with respect to needs for effective implementation of an environmental management program and advise the Sacramento County Environmental Management Department in the formulation and implementation of its programs. There are **TWO** seats to be filled as follows: **ONE** due to the resignation of P. Kolic and **ONE** due to the expiring term of L. Nickerson who is eligible for reappointment upon the receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 10/6/20. For further information concerning the functions of this commission, please contact Jill Koehn at (916) 875-8444.

**PERSONS APPOINTED TO THIS COMMISSION SHALL BE REQUIRED TO FILE  
A FINANCIAL DISCLOSURE STATEMENT  
AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **SACRAMENTO HOUSING AND REDEVELOPMENT COMMISSION**

The purpose of this commission is to advise the Board of Supervisors and the City Council on housing and redevelopment programs for the city and county. There is **ONE** seat to be filled due to the expired term of public housing resident G. Morgan who is eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 10/6/20. For further information concerning the functions of this commission, please contact Vickie Smith at (916) 440-1363.

**PERSONS APPOINTED TO THIS COMMISSION SHALL BE REQUIRED TO FILE  
A FINANCIAL DISCLOSURE STATEMENT WITH THE  
SACRAMENTO HOUSING AND REDEVELOPMENT AGENCY  
AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **SHERIFF'S OUTREACH COMMUNITY ADVISORY BOARD**

The purpose of this advisory board is to facilitate open and direct communication between the members of the community and the Sheriff's Department. The board will work to improve the public understanding of law enforcement and local corrections and to suggest methods to improve community relations and service. There is **ONE** seat to be filled due to the expiring term of F. Cofer (**District 1 nomination**) who is eligible for reappointment upon receipt of a new application. Application filing period will be from 8/24/20 to 9/4/20 and will be considered by the Board of Supervisors on 9/22/20. For further information regarding the functions of this committee, please contact Lanette Mckinley at (916) 874-5601.

## **SOUTH SACRAMENTO AREA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **This council is located within portions of the 1st and 2nd Supervisorial Districts.** There are **SEVEN** seats to be filled by residents of the area as follows: **FIVE** due to the resignations of B. Schoenborn (**District 2 nomination**), R. Gorham (**District 2 nomination**) C. Banks (**District 2 nomination**), M. Chapin (**District 2 nomination**), J. Newman (**District 2 nomination**) and **TWO** seats due to the expired terms of T. Lambert (**District 2 nomination**) and B. Lucy (**District 2 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/22/20. For further information concerning the functions of this council, please contact Stephanie Townsend at (916) 874-8022.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **SOUTH SACRAMENTO AREA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **This council is located within portions of the 1st and 2nd Supervisorial Districts.** There are **TWO** seats to be filled by residents of the area as follows: **ONE** due to the vacant seat of O. Pacheco (**District 1 nomination**) and **ONE** due to the resignation of V. Jameson (**District 1 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 10/6/20. For further information concerning the functions of this council, please contact Stephanie Townsend at (916) 874-8022.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **SOUTHEAST AREA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **This council lies entirely within the boundaries of the 5th Supervisorial District.** There are **TEN** seats to be filled by residents of the area as follows: **FOUR** due to the vacant seats of C. Swanson, G. Garfield, R. Gravitt, and W. Smith and **ONE** SMUD Rep seat and **FIVE** seats to be filled by a resident of the area due to the expired terms of D. Brus, T. Holt, T. Reinarts, K. Sweet, and B. Tubbs. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 10/20/20. For further information concerning the functions of this council, please contact Stephanie Townsend at (916) 874-8022.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **VINEYARD AREA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **This council lies within the boundaries of the 2nd and 5th Supervisorial Districts.** There are **FOUR** seats to be filled by residents of the area as follows: **TWO** due to the vacant seats of D. Lopez (**District 5 nomination**), and B. Malone (**District 5 nomination**), **ONE** due to the resignation of B. Baer (**District 5 nomination**), and **ONE** due to the expired term of M. Duncan (**District 5 nomination**). Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 10/20/20. For further information concerning the functions of this council, please contact Stephanie Townsend at (916) 874-8022.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**

## **VINEYARD AREA COMMUNITY PLANNING ADVISORY COUNCIL**

The purpose of this council is to participate in the planning process and to review and propose community goals and objectives. **This council lies within the boundaries of the 2nd and 5th Supervisorial Districts.** There are **THREE** seats to be filled by residents of the area as follows: **ONE** due to the vacant seat of T. Trujillo (**District 2 nomination**), and **TWO** due to the current expired terms of S. Goetze (**District 2 nomination**) and E. Johnson (**District 2 nomination**) both whom are eligible for reappointment upon receipt of a new application. Application filing period will be on a continuous basis and will be considered by the Board of Supervisors on 9/22/20. For further information concerning the functions of this council, please contact Stephanie Townsend at (916) 874-8022.

**PERSONS APPOINTED BY THE BOARD OF SUPERVISORS SHALL BE REQUIRED TO FILE A FINANCIAL DISCLOSURE STATEMENT, CATEGORIES A & B, AND TAKE A TWO-HOUR ETHICS TRAINING COURSE FOR LOCAL OFFICIALS**



**Applications for these seats may be obtained from the Office of the Clerk of the Board of Supervisors located at 700 H Street, Suite 2450, Sacramento, CA 95814, from the Clerk of the Board's website shown below and from any library.**

**Applications will be accepted by the Clerk of the Board during the filing period until the closing date at 5:00 p.m.**

**If a majority of the Board members decide that interviews are necessary, those applicants under consideration will be interviewed.**

**The Board of Supervisors will consider the applications during the next regularly-scheduled Tuesday Board meeting following the closing of the filing period.**

**For further information, please call the Office of the Clerk of the Board of Supervisors at (916) 874-5451.**

***This document and the application for appointment may be accessed through the Clerk of the Board of Supervisors' website at <http://www.sccob.saccounty.net/pages/boards.html>***

